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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Group Art Unit 1614 the application of YUSUF ALI, et al. Vickie Kim, Examiner Serial No. 10/068,633 Confirmation No. 8088 **Certificate of Mailing** Filed 02/05/2002 I hereby certify that this correspondence was deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail For SKIN SANITIZING Stop AF, Commissioner for Patents, P. O, Box 1450, **ANTIMICROBIAL** Alexandria, VA 22313-1450, on April <u>20</u>, 2004. ALCOHOLIC COMPOSITIONS)

TRANSMITTAL SHEET

Enclosed are the following documents:

Amendment B

Declaration of Mojgan Cline under 37 C.F.R. 1.132

Petition for Extension of Time Pursuant to 37 C.F.R. 1.136(a)

Check in the Amount of \$110.00

Return Receipt Postcard

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment to Deposit Account No. 18-0987. If a withdrawal is required from Deposit Account No. 18-0987, the undersigned attorney respectfully requests that the Commissioner of Patents and Trademarks cite Attorney Docket Number GOJ-01211 for billing purposes.

Respectfully submitted,

Rodney L. Skoglund Rodney L. Skoglund, Reg. No. 36,010

Renner, Kenner, Greive, Bobak, Taylor & Weber

Melinda Miller, Secy to Rodney L. Skoglund

Fourth Floor, First National Tower

Akron, Ohio 44308-1456

Telephone: (330) 376-1242

Attorney Docket No: GOJ-01211